

Letter from the Director

Dear friends of the National Lutheran Choir,

New Journey explores the intersectionality of our lives with the lives of others. We're delighted that you've joined us today for this program, designed to be a musical experience that juxtaposes the Lutheran choral tradition with stories of immigrants, refugees, and enslaved Africans.

Poet and hymn writer Susan Palo Cherwien described in her hymn "We Sing the One God" that "we journey in story, profound as the sea, descendants and friends of a great company." The picture of descendants and friends bound together in one story captivated me. It was this idea around which I've constructed *New Journey*. What binds us together - as humans - though our paths through life are so different?

Historically, texts of the Lutheran choral tradition have included both biblical verse and evocative poetry of the personal faith journey. These texts set to music have served many purposes; it has unified worshippers, served as an extension of teachings, and allowed all people to take part in worship through congregational singing. Music became a hallmark of Protestant worship through the works of composers such as Heinrich Schütz, J.S. Bach, and even Martin Luther himself.

New Journey combines this tradition with music that gives a voice to those who tell stories of immigration, enslavement, and refugee experiences to tell a greater narrative of the human journey through struggle. Alongside traditional Lutheran works, we present African American Spirituals; a morning prayer for peace from the Sephardic and Ashkenazi traditions; a call for redemption based on an autobiography of Omar ibn Said, a Muslim American slave; and stories of immigration as told by American Dreamers.

As a choir rooted in the Lutheran tradition, the NLC often asks how our work impacts the lives of those who experience it. My hope is that *New Journey* and the stories it shares lifts us up and encourages us to see that we all have more in common than we realize.

As Maya Angelou wrote in her poem "Continue," "My wish for you is that you continue to be who and how you are to astonish a mean world with your acts of kindness...To remind the people that each is as good as the other and that no one is beneath nor above you...and look with favor upon the lost and the least and the lonely...and let faith be the bridge you build to overcome evil and welcome good."

We welcome you, our audience and a part of our musical experience, to join us today as a part of our collective journey and to leave refreshed for your own.

Soli Deo Gloria,

There is no intermission during *New Journey*. When possible, please only leave or enter the performance space during spoken reflections or transitional music to help preserve the concert experience of those around you.

aya Kahiran

The National Lutheran choir recognizes that God's existence cannot be limited to any one gender. Predominately masculine imagery and language for God has marginalized members of our community, especially women and members of the LGBTQIA+ community. When possible, the NLC strives to use inclusive language when referring to God and humanity. There are times when musical and poetic material has not been changed in this program to preserve the intentions of the composer and poet or because copyright laws prohibit changes. The spirit in which we offer our musical gifts is one of inclusivity for all humanity.

Mew Journey WINTER CONCERT 2024

This concert is programmed to provide listeners a narrative experience; please hold all applause until the conclusion of the final piece.

Keep Marchin' 'Til I Make It Home

Raymond Wise

Soloists: Katherine Castille, Anna Streeper, Ali Pinto, Abs Trewin, Seth Hartwell, Brad Kolstad, Josh Vidervol, Jacob Kunkel, Kelvin Li, Dave Michel

Marchin' on this journey up to glory I must fight to reach my goal. But no matter how hard the journey I'll keep marchin', 'til I make it home.

Marchin' as a pilgrim on this journey I must fight for my soul.

Doesn't matter how hard the journey I'll keep on marchin' 'til I make it home.

Marchin' with King Jesus as my Savior, and His Spirit, as my guide.

Doesn't matter how hard the journey, cause He's walking right by my side.

Marchin', I'm gonna make it to that city, to that city bright and fair.
But no matter how hard the journey, I'll keep marchin' 'til I make it there.

Marchin, I'm gonna make it home to that city I'll make it home to that land. I'll keep marchin' to that city, I'll keep marchin' 'til I get there.

Raymond Wise

Praise the Lord

Florence B. Price (1887-1953)

Praise the Lord!
Praise the Lord, all ye nations.
Praise the Lord, all ye people.

Praise the Lord for His merciful kindness is great toward us; and the truth of the Lord, endureth forever.

Praise the Lord!

Based on Psalm 117

My soul cries out with a joyful shout that the God of my heart is great, and my spirit sings of the wondrous things that you bring to the ones who wait. You fixed your sight on your servant's plight, and my weakness you did not spurn, so from east to west shall my name be blest. Could the world be about to turn? My heart shall sing of the day you bring. Let the fires of your justice burn. Wipe away all tears, for the dawn draws near, And the world is about to turn.

From "Canticle of the Turning" by Rory Cooney; based on the Magnificat

Unser Wandel ist im Himmel (SWV 390)

Heinrich Schütz (1585-1672)

Sung in German

Unser Wandel ist im Himmel
von dannen wir auch warten des Heilands,
Jesu Christi, des Herren.
Welcher unsern nichtigen Leib verklären wird
daß er ähnlich werde seinem verklärten Leibe,
nach der Wirkung,
damit er kann auch alle Ding
ihm untertänig machen.

Our pilgrimage is to heaven from whence we also wait for the Savior, Jesus Christ the Lord; Who shall glorify our worthless body, so that it will be like his glorious body, according to the power with which he can make everything subservient to himself.

Philippians 3:20-21

Don't Be Weary Traveler

arr. Alice Parker (1925-2023)
Soloists: Logan Combs, Josh Vidervol

Don't be weary, traveler, Come along home to Jesus.

I was a mourner jes' like you, I prayed in the valley all night through. My head got wet wid de midnight dew, The mourning star was a witness, too; Don't be weary, traveler, Come along home to Jesus.

Then I looked at the world and the world was new; The angels bear me witness, too.

Don't' be weary traveler, Come along home to Jesus.

Traditional Spiritual

We should have a land of sun,
Of gorgeous sun,
And a land of fragrant water
Where the twilight
Is a soft bandanna handkerchief
Of rose and gold,
And not this land where life is cold.

We should have a land of trees,
Of tall thick trees
Bowed down with chattering parrots
Brilliant as the day,
And not this land where birds are grey.

Ah, we should have a land of joy, Of love and joy and wine and song, And not this land where joy is wrong. Oh, sweet, away! Ah, my beloved one, away!

> "Our Land: Poem for a Decorative Panel" Langston Hughes (1901-1967)



Be not afraid I am with thee, Tremble not for I am thy God! I strengthen thee for I am thy help, I uphold thee with the right hand of my righteousness.

By redemption thou art saved, you are mine! Fear not for you are called and named. Fear not, you are mine!

Isaiah 41:10, 43:1

We Sing the One God

David Cherwien Stanza 3, Choral Arrangement by David Cherwien © 2024

Stanza 1 - Choir Stanza 4 - Low Voices Stanza 2 - High Voices Stanza 5 - All Stanza 3 - Choir We sing the one God. whose jour - nev claim we as To emp - ti - ness, void, God's en - er gy came— a ex - iles To of old, God's mes - sen - ger came— a To faith - ful of old, God's hur - ri - cane came— a \mathbf{O} God. the one God, un name - a - ble Name, who flame: God chil dren of sto - ry and heirs of the of burst of i - de - a, a great ball flame: fused pil lar of cloud and a col - umn of flame, to roar - ing, a ting - ling, and bright tongues of flame that formed us in wis - dom and sparked us flame, we to called us mold - ed us, mar ried to come, and us, beau - ty and or der and fired us of clay. Cre prom - ise, lead them to a cov - e nant's dawn. And with pas - sion, the Spir - it God. filled them of And pro - ces - sion join in a cross time and space and home. We set yearn - ing find our way in us to cre - a - tor day: the tion ates to a cre yet now in this peo - ple, the iour ney goes on: hand now in that Spir - it, the church burns a broad: SO sto - ry All share in your in this age and place. in found jour - ney pro the sea, de sto - ry, as day - light, can - yons, the the the dark, crea - tures, all vis - i ble clasp - ing in vis ble - i hand. as loved in - to be - ing, church then the a -**VOWS** a praise be for call to you, you us to come: our scen - dants and friends of great com - pa a ny: spi - ral - ing from the ho out same ly spark. count - less and num - bered as stars un sand. as Christ's life lived a - fire pas - sion -Spouse. as ate

De - liv

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Lov

er,

Mak - er,

Home.

Sim Shalom

Jennaya Robison

Sim shalom tova uv'rachah Aleinu v'al kol Yisrael amecha. Grant peace, goodness and blessing To us and to all Israel, your people.

> Hebrew morning service (Ashkenazic) All services (Sefardic) adapted by Jennaya Robison

Amen (from the opera "Omar")

Rhiannon Giddens and Michael Abels Soloists: Ellie Demitrius, Abs Trewin, Seth Hartwell

Amen.

I ask forgiveness for my sins from God who is my Lord and I turn towards Him.

Rhiannon Giddens

His Eye is on the Sparrow

arr. Zanaida Stewart Robles

"Let not your heart be troubled." his tender words I hear.
And, resting on his goodness, I lose my doubts and fears.
Though, by the path he leads me, though one thing I may see, his eye is on the sparrow, and I know he watches me.



Why should I feel discouraged? Why should the shadows come? Why should my heart feel lonely and long for heav'n and home, when Jesus is my portion? A constant friend is he. His eye is on the sparrow, and I know he watches me.

I sing because I'm happy, I sing because I'm free. His eye is on the sparrow, and I know he watches me.

Lord Jesus, You Shall Be My Song

Stanza 3 - All in Harmony

Les Petite Soeurs de Jésus and L'Arche Community Soloist: Jenny Kelley

Stanza 1 - Solo, in French

Stanza 2 - All in Unison, Stand as you are able Stanza 4 - All in Unison Jé - sus, je vou - drais te chan - ter te; sur ma rou Lord Je sus, you shall be my song as I iour ney; Lord Je sus, I'll praise you as long as I jour ney. long as live, Je - sus, make me your vant, Ι ser dark fear in the and the doubt of jour ney; je vou - drais t'an-non-cer à mes voi - sins par - tout, Jé - sus, ev - 'ry - bod - y a - bout you wher - ev - er go: of my joy be a faith-ful re-flec-tion of May all you. car - ry your cross and to share all your bur-dens and tears. cour - age will come with the sound of your steps by my side. la l'a - mour: car toi seul es la paix vie et etlone are our life and our peace and our love. you a -May and the and the sky the earth sea join my song. giv For you saved me by ing your bod y and blood. And with all of the fam 'ly you saved by your love, Jé -SUS, je vou - drais te chan - ter sur ma te. rou sus, you shall be my Ι Je song as jour ney. Je sus, I'll praise you as long as Ι jour ney. long as Ι live, Je - sus, make me your ser vant. we'll sing to your dawn at the end of our jour ney.

> Les Petite Soeurs de Jésus and L'Arche Community tr. Stephen Sommerville

Guest Artist Selections

February 25th – Aaron David Miller, Organist

Gigue Fugue Chorale Fantasy on EIN FESTE BURG

Aaron David Miller

March 1st - Lenoir-Rhyne A Cappella Choir

The Word Was God

I Am the Alpha and Omega

Rosephanye Powell

Michael D. Costello

March 2nd and 3rd – Chad Fothergill, Organist Instrumental Meditation

All That Could Never Be Said (from "The Lost Birds")

Christopher Tin

Soloists: Will Heller, Ellie Demitrius

All that could never be said, All that could never be done, Wait for us at last Somewhere back of the sun;

All the heart broke to forego Shall be ours without pain, We shall take them as lightly as girls Pluck flowers after rain.

And when they are ours in the end Perhaps after all The skies will not open for us Nor heaven be there at our call. After all that was never done.

Sara Teasdale (1884-1933)

I Lift My Lamp

Gwyneth Walker Soloists: Josh Vidervol, Steve Branstad, Brian Lensch, Logan Combs, Chris Cherwien, Hope Kelsey, Anna Streeper, Katie Roehm

When I was hungry, did you feed me?
When I was shivering, did you bring me clothes?
When I was thirsty, did you bring me water?
When I was homeless, did you give a home?
When I was fearful, did you give protection?
When I was injured, did you offer care?
When I was threatened, did you stand for justice?
And when imprisoned, keep a vigil there?

O my sisters! O my brothers! If you do this for the least of these, you do this for me... with God in your heart...

Give me your tired, your poor, Your huddles masses yearning to breathe free, The wretched refuse of your teeming shore. Send these the homeless, tempest-tossed to me. I lift my lamp beside the golden door!

O my sisters, with God in your heart.

Matthew 25:35-40 and Emma Lazarus (1849-1887) adapt. Gwyneth Walker

#UnitedWeDream

(from "American DREAMers")

Melissa Dunphy

Aqui estamos. (Here we are.)
This is where we found our home away from home.
This is where we belong.
Mother Earth, who feeds us all,
takes our roots,
their roots,
no matter how long,
how short—
she's whisp'ring:
this is where you belong.
Resist!
Palea con diente y madre! (Fight with tooth and mother!)
This is where you belong, Dreamer!

Claudia D. Hernández

My God is a Rock

arr. Stacey V. Gibbs Soloists: Katherine Castille, Kate Tripoli, Chris Cherwien, Anna Streeper, Hope Kelsey, Abs Trewin

My God, he is a rock in a weary land, a shelter in the time of storm.

Stop, let me tell you 'bout chapter one,
When the Lord God's work had just begun,
Stop, let me tell you 'bout chapter two,
When the Lord God preached the Bible through,
Stop, let me tell you 'bout chapter three,
When the Lord God died on Calvary,

Stop, let me tell you' bout chapter four, When the Lord God walked among the poor, Stop, let me tell you 'bout chapter five, When the Lord God brought the dead alive, Stop, let me tell you 'bout chapter six, In Jerusalem he healed the sick, Stop, let me tell you 'bout chapter seven, When the Lord God rose and went to heaven, Stop, let me tell you 'bout chapter eight, When the Lord God stood at the pearly gates, Stop, let me tell you 'bout chapter nine, When the Lord God turned the water to wine,

Stop, let me tell you 'bout chapter ten, When John saw the Lord coming back again, Stop let me tell you 'bout chapter eleven, When God showed wonders in the heavens, Stop let me tell you 'bout chapter twelve God sent Satan straight to hell!

Traditional Spiritual

Great is Thy Faithfulness

arr. Maureen Howell

Stanzas 1 and 2, Refrains - Choir Stanza 3 and Final Refrain - All



Remind us of the story
In which our paths unfold;
Reveal our hidden glory
Which, loving, you behold;
Inspire this deeper vision
Through worship, word, and bread,
And ground our great procession
For all the paths ahead.

Susan Palo Cherwien From "Creator of Life's Turning"



Lamb of God

arr. F. Melius Christiansen (1871-1955)

Lamb of God most holy,
who on the cross didst suffer.
Patient still and lowly
thyself to scorn didst offer.
Our sins by Thee were taken,
or hope had us forsaken:
Have mercy on us, O Jesu.

Nicolaus Decius (1485-1541); Tr. A.T. Russell (1806-1874)

Ndji Raisa Ondundu

using the tune NEAR THE CROSS, by William Doane (1832-1915) arr. Eslon V. Hindundu

Sung in Herero

Ndji raisa ondundu, ku me rondo kuyo, mbi mune o murungu woye pun' enyando; mbi ture mozondanda zohange osemba; mu mbi tji Haleluya! Mba man' ouyenda! Father, show me the mountain where I can climb to see your face, show me the way and world to dwell in your house and live in a house of peace...

A song from the Republic of Namibia

Pilgrims' Hymn

Stephen Paulus (1949-2014)

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.

Glory to the Father, And to the Son, And to the Holy Spirit.

Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.

Both now and for ever,
And unto ages and ages,
Amen.

Michael Dennis Browne

Two roads diverged in a yellow wood, And sorry I could not travel both And be one traveler, long I stood And looked down one as far as I could To where it bent in the undergrowth;

Then took the other, as just as fair, And having perhaps the better claim, Because it was grassy and wanted wear; Though as for that the passing there Had worn them really about the same,

And both that morning equally lay
In leaves no step had trodden black.
Oh, I kept the first for another day!
Yet knowing how way leads on to way,
I doubted if I should ever come back.

I shall be telling this with a sigh Somewhere ages and ages hence: Two roads diverged in a wood, and I— I took the one less traveled by, And that has made all the difference.

I'll Be On My Way

Shawn Kirchner Soloist: Andrew Kreye

When I'm gone, don't you cry for me, don't you pity my sorry soul. What pain there might have been will be past and my spirit will be whole.

I'll be on my way,
I'll have left my feet of clay upon the ground.
I will be glory bound,
I'll be on my way!

When I am gone, please forgive the wrongs that I might have done to you; There'll be no room for regrets up there, high above, way beyond the blue.

I'll be on my way,
I'll have laid my frown and all my burdens down,
I'll be puttin' on my crown,
I'll be on my way!

When I am gone, don't you look for me In the places I have been; I'll be alive, but somewhere else, I'll be on my way again!

I'll be on my way, I will lift my wings and soar into the air, There'll be glory ev'ry where I'll be on my way!

I'll be on my way,
I'll have laid my frown and all my burdens down,
I'll be puttin' on my crown,
I'll be on my way!
I'll have left my feet of clay upon the ground
I will be glory bound
I'll be on my way!

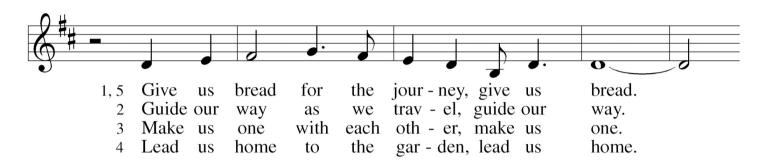
Shawn Kirchner



Bread for the Journey

Bret Hesla

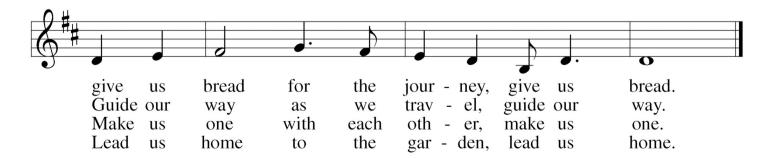
Stanza 1 - Solo Stanza 2 - Choir Stanza 3 - All, Stand as you are able Stanza 4 - High Voices Stanza 5 - All







When our legs are get-ting heav-y, and we're hang-ing down our heads, With so ma - ny roads be - fore us, where to go is hard to say. All the walls we've built a - round us: may we learn to tear them down. where we'll live with all cre - a - tion, find our place and nev - er roam.



Bret Hesla

Give Me Jesus

arr. Larry L. Fleming (1936-2003)

O, when I am alone, give me Jesus. You may have all the rest, give me Jesus.

O, when I come to die, give me Jesus. You may have all the rest, give me Jesus.

And, when I want to sing, give me Jesus. You may have all the rest, give me Jesus.

Traditional Spiritual

Let Us Ever Walk With Jesus

arr. Dan Forrest

Follow His example pure,
Through a world that would deceive us,
Where to sin our hearts are lured.
Ever in His footsteps treading,
Living here, yet home above,
Full of faith and hope and love
Let us do our Father's bidding,
Faithful Lord abide with me;
Savior, lead, I follow Thee.

Self at the state of the state of

Let us ever walk with Jesus,

Let us also die with Jesus,
By His cross He conquer'd death,
Freed us from our souls' destruction,
Quickened us with life's new breath.
Let us mortify, while living,
Self and pride, and die to sin,
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here I die to Thee,
There to well eternally.

Let us gladly live with Jesus,
He is risen from the dead.
Death is swallowed up in vict'ry,
Jesus, Thou art now our Head.
Living members of Thy Body,
Where Thou livest, we shall be,
Thou wilt keep us constantly,
Even so, dear Lord, come quickly,
Jesus, here I live to Thee,
There to dwell eternally.

Paraphrase of German text by Sigismund von Birken, 1653 Based on John 11:16

The National Lutheran Choir acknowledges that we, as a choir of predominantly white singers, are performing music on this program that comes from traditions outside of our lived experience. We aim to honor, respect, and present the stories of others with care — especially people of color, immigrants, refugees, and enslaved Africans. African American Spirituals, Gospel, Jazz, folk songs, and songs from other cultures and traditions are a treasured resource for the choral community. Creators of these art forms have not always been given full credit for their work. As part of our new journey, the NLC is working on new ways of building relationships and generating support for organizations which represent people whose lived experience include these pieces of culture.

Culture bearers consulted during creation of this program include Michael Abels, Melissa Dunphy, and Marques Garrett.

National Lutheran Choir

Jennaya Robison, Artistic Director Shaun Halland, Assistant Conductor

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Nathan Baker-Trinity

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BASS

Steven Branstad Larry Fleming Chair Michael Fandel Will Heller Kenton Hunt Elizabeth M. Strom Chair **Jacob Kunkel** Kelvin Li Curtiss L. Strom Memorial Chair Dave Michel Kai Oelschlager Matthew Olson Eli Pollock Luther College Chair Justin Quam Seth Quam Rob Reid* Danny Roth Timothy M. Schmidt Dan Streeper Gill Brothers **Funeral Directors** Gwenn & Steve Branstad Chair Riley Unzicker

Josh Vidervol

GUEST ARTISTS

Aaron David Miller, *Organ (February 25)* Chad Fothergill, *Organ (March 1-3)* Anne Wilson, *Piano*

Abs Trewin

Anne Zielske

Generations of Paul and

Florence Peterson Chair

Bartz-Schreiber Chair

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^{*} Section Leader



The National Lutheran Choir

The National Lutheran Choir is rooted in its mission to celebrate, invigorate, and expand sacred choral music, bringing inspiration and meaning to people of diverse faiths and backgrounds. Founded in 1986 by the late Larry Fleming, grown under the direction of David Cherwien from 2002-2023, and now led by Jennaya Robison, the National Lutheran Choir sings a spiritual story through diverse repertoire including selections from early chant and simple folk anthems to complex choral masterworks and new compositions. Currently in its 38th year, the National Lutheran Choir features a roster of more than 65 volunteer singers from various backgrounds and faith traditions. In addition to concertizing in the Twin Cities and on annual tours, the choir serves a national audience through artfully produced digital content, concert livestreams, and other releases on YouTube, as well as through a Virtual Subscription program. A discography of 36 recordings showcases the ensemble's music making over the years and presents hymns, choral classics, contemporary works, spirituals, and major new works commissioned by the National Lutheran Choir. Much of this influential new work is featured in MorningStar Music Publishers' collection, the "National Lutheran Choir Series." The National Lutheran Choir has been honored with the Wittenberg Award from the Luther Institute, Chorus America's Margaret Hillis Award, and the Dale Warland Singers Commissioning Award.

Jennaya Robison, Artistic Director

Dr. Jennaya Robison is the Artistic Director of the National Lutheran Choir and is a highly accomplished conductor, educator, and vocalist. She holds a Doctor of Musical Arts in choral conducting from the University of Arizona, a Master of Music in conducting and voice from the University of New Mexico, and an undergraduate degree in music (education and voice) from Luther College. Her extensive work in the field of choral conducting includes serving as the Raymond R. Neevel/Missouri Associate Professor and Director of Choral Studies at the University of Missouri-Kansas City Conservatory





In demand as a clinician and guest speaker, Robison frequently appears at regional and national choral conferences and seminars; regularly leads All State and honor choirs, workshops, and festivals; and has taught courses in choral singing and global connection in the United States, Namibia, South Africa, Germany, and an upcoming festival in Italy (2024). She is the editor of the National Lutheran Choir Series with MorningStar Music Publishers as well as the Jennaya Robison Series with Pavane Publishing and is an active composer and arranger of choral music. Robison has served as soloist and chorister with the Dale Warland Singers, True Concord Voices, Spire Chamber Ensemble, the Tucson Symphony, and many other ensembles. She is the national chair of Music in Worship for the American Choral Directors Association, a member of Chorus America, and has held leadership positions at Lutheran churches in Arizona, Missouri, Iowa, and Minnesota.

Aaron David Miller

Aaron David Miller is a renowned organ improviser and composer having won numerous international awards and given concerts across the country. Dr. Miller was recently a featured performer for Pipedreams 40th Anniversary Concert which was broadcast nationally. Recent awards have included the 2021 Ronald G. Pogorzelski and Lester D. Yankee Annual Composition Competition and the 2019 Weiger Lepke-Sims Family Sacred Music Award.

Dr. Miller's orchestra works have been performed by such ensembles as the Seattle Symphony, Chicago Symphony, Zurich Symphony, and Houston Symphony Orchestra. His organ, choral and orchestra compositions are published by Augsburg Fortress, Paraclete Publishing and Oxford University Press. Aaron is currently Music Director at House of Hope Presbyterian Church in St. Paul, MN. He is also a Forensic Musicologist for Donato Music, Scarsdale, NY.





Chad Fothergill

Chad Fothergill is a keyboardist and historian who serves the church as a musician, teacher, writer, and composer. He is author of Sing with All the People of God: A Handbook for Church Musicians and has contributed both writings and compositions to several worship resources. Chad presently serves as Chapel Organist at Duke University Chapel, assists with weekday liturgies at Duke Divinity School, and is cantor to the Lutheran Summer Music community. Prior to his appointment at Duke, he was interim co-director of the Institute of Liturgical Studies at Valparaiso University, past editor of the ALCM journal CrossAccent, and taught at Gustavus Adolphus College and the University of Delaware.

Lenoir-Rhyne University A Cappella Choir

Founded in 1935 by St. Olaf Choir alumnus Kenneth Lee, the Lenoir-Rhyne A Cappella Choir is the LRU's flagship choral ensemble. The choir performs frequently, including the annual "A Lenoir-Rhyne Christmas" and spring tour. In May 2023, the choir traveled to Spain and presented concerts in Toledo, Seville, and Madrid. In 2019, the choir traveled to Ireland. The ensemble performed Carmina Burana with Western Piedmont Symphony in February of 2024.



Current director Ryan Luhrs began leading the A Cappella Choir in 2016. He is the ensemble's fourth director and follows the tenures of Paul Weber (1999-2016), E. Ray McNeely (1971-1999), and Kenneth Lee (1935-1971).



Duke University Chapel Choir

Founded in 1932, the Duke University Chapel Choir is the oldest established musical ensemble at Duke University. Its 100 members include undergraduate and graduate students; Duke alumni, faculty, and staff; and community members. The Chapel Choir leads worship services at Duke Chapel throughout the academic year. The choir's critically acclaimed performances of Handel's Messiah have been an Advent tradition since 1933; its spring oratorio concerts feature other major works performed with professional orchestra. Tours have taken the Chapel Choir across North America, Europe, and Asia, including

performances at Carnegie Hall and the Cathedral of St. John the Divine (New York); St. Martin-in-the-Fields (London); St. Giles Cathedral (Edinburgh); the Thomaskirche (Leipzig); and Washington National Cathedral.

Thank You!

Our most sincere gratitude to the following donors and individuals who have helped make the National Lutheran Choir's tour to North and South Carolina possible.

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Lenoir-Rhyne University

Dr. and Mrs. Fred and Donna Whitt and the LRU President's Office

Dr. Laura Crawley, LRU Vice President for Mission, Engagement and Innovation

Dr. Ryan Luhrs, Associate Professor of Music, Director of Choral Activities

The Lenoir-Rhyne University A Cappella Choir

Dr. Christopher Nigrelli, Professor of Music and LRU Concert Series

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New Dreams

ANNUAL GALA

Mark your calendar for our annual celebration and show of support for the National Lutheran Choir. This year's event includes live music, cocktails and appetizers, messages from the Choir's friends and leaders, a performance by the National Lutheran Choir, and a Fund-the-Mission to support the NLC's continuing legacy in our local community and beyond under Artistic Director Jennaya Robison.

April 7, 2024 | 3:00pm-5:30pm | Quincy Hall in Minneapolis, MN

Registration required



Featuring nationally recognized Angelica Cantanti Youth Choirs - Treble Singers under the direction of Philip Brown, Grammy Award-winning soprano soloist Sarah Brailey, and the Midwest Premiere of Minnesota composer Jocelyn Hagen's acclaimed work *Here I Am*

Sunday, April 28th, 2024 | 4:00pm | St. Andrew's Lutheran Church in Mahtomedi, MN

Tickets and Free Livestream at NLCA.com

Audition for the National Lutheran Choir!

Interested in singing with us? Auditions for next season will take place this Spring! Audition material will be due in April; visit NLCA.com/Auditions for more information.





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Guest Artist Selections:

February 25 – Excerpt from "Choral Fantasy on EIN FESTE BURG" by Aaron David Miller © 2023. Commissioned in 2023 in honor of Dr. David Cherwien and his remarkable leadership of the National Lutheran Choir and his gifts as a church musician, composer and organist. Unpublished. March 1 – Selections by Lenoir-Rhyne A Cappella Choir, directed by Dr. Ryan Luhrs, Director of Choral Activities. "I Am the Alpha and Omega" by Michael D. Costello. Text: Based on Revelation 21 and 22. Music: Michael D. Costello © Michael D. Costello. Unpublished. "The Word Was God". Text: John 1:1-3; Music: Rosephanye Powell © Gentry Publications. All rights reserved.

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Let Us Ever Walk With Jesus. Text: Paraphrase of German text by Sigismund von Birken, based on John 11:16; Music: LASSET UNS MIT JESU ZIEHEN, George G. Boltze, arr. Dan Forrest © 2012 Hinshaw Music, administered by Fred Bock Publishing Group. All rights reserved.



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Winter Concert: New Journey

February 25th, 2024 | 4:00pm | St. Philip the Deacon Lutheran Church (Plymouth, Minnesota) March 1st, 2024 | 7:30pm | Grace Chapel at Lenoir-Rhyne University (Hickory, North Carolina) March 2nd, 2024 | 3:00pm | St. Stephen's Lutheran Church (Lexington, South Carolina) March 3rd, 2024 | 3:00pm | Duke University Chapel (Durham, North Carolina)